



Survey d. to Edward Shippen Sen<sup>r</sup> on the 30<sup>th</sup> October 1765 the above described Tract of Three Hundred & Forty six Acres & the Usual Allowance of Six p. Situate in Upper Paxson Town<sup>sh</sup> Lancaster County. By Application of the 10<sup>th</sup> September 1765 - N<sup>o</sup> 761.

p. Bartrem Galbraith D.S.

To Jas<sup>o</sup> Lukens Esq<sup>r</sup>  
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IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this

at \_\_\_\_\_ day of December 1896.  
James W. Latta  
Secretary of Internal Affairs